



Lawrence Rod and Gun Club, Inc.

PO Box 142, Lawrence, MA 01842
(978) 687-9504 www.lawrencerodandgunclub.org

Application for Membership

Applicant – Please Print

Name: _____ Date of Birth: _____
(First) (Middle Initial) (Last)

Address: _____

City/Town: _____ State: _____ Zip Code: _____

Phone Number: _____ Email Address: _____

Occupation: _____ Employer: _____

Address: _____ Phone Number: _____

City/Town: _____ State: _____ Zip Code: _____

Vehicle Make/Model: _____ License Plate Number/State: _____

Do you have a Massachusetts License to Carry? Yes No License Number _____

Are you: a US Citizen Yes No a member of the NRA Yes No a member of GOAL Yes No

Have you ever been a member of this or any other club? Yes No (List all) _____

Have you ever been suspended, expelled, or asked to give up your membership by another club? Yes No

Explain Circumstances _____

Activities you would like to participate in? Archery Pistol Rifle Trap Fishing Target Shooting

Signature: _____ Date: _____

Sponsor – Please Print

(If the applicant does not have a sponsor, see Sheet 2, Applicant's Commitment, Note 6)

Name: _____ Badge Number: _____
(First) (Middle Initial) (Last)

Describe your relationship with the applicant: _____

In your opinion can the applicant be trusted to use firearms on Club property? Yes No

Please provide relevant information that you feel will help the Board approve this applicant: _____

As a member in good standing for a minimum of two (2) years I hereby support this applicant for membership, swear that I know of no reason to withhold membership, and agree to mentor this applicant for a period of one (1) year.

Signature: _____ Date: _____

\$75.00 Annual Dues \$50.00 Initiation Fee \$25.00 Junior Dues \$40.00 Work Assessment ED Credit
 Cash Check _____ Total Amount: _____ Badge Number: _____

Emergency Contact – Please Print

In case of emergency contact: _____

Relationship: _____ Phone Number: _____

Applicant's Commitment / Release of Liability

1. I certify that I am a citizen of the United States of America and I am not a member of any organization or group seeking the overthrow of the government of the United States or any lawful authority.
2. I certify that I am not a member of any gun control organization and believe strongly in the rights of individuals to bear arms as defined by the second Amendment of the United States Constitution.
3. I understand that if accepted as a member of the Lawrence Rod and Gun Club, I will read, follow, and adhere to all the rules, regulations, and bylaws of the club.
4. I certify that I have never been convicted of a felony.
5. I understand that I will not be granted membership until the Board of Directors has reviewed and approved my membership application, a vote of acceptance has been taken at a general meeting, and I have completed a new member orientation.
6. I understand that without a sponsor such a review by the Board of Directors will include a background (CORI) check supplied and paid for by the applicant (The CORI check will be waived if the applicant can produce a current license to carry).
7. I understand my membership may be terminated for any violations of the above stated rules.
8. I hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages that I may have against Lawrence Rod and Gun Club and its representatives, officers, employees and members for any and all injuries suffered by me at these activities. I acknowledge that these activities have a risk of physical injury or death, which I am willing to assume. No member of this club shall be held liable for any action or accident occurring on the club's property. There is no liability, expressed or implied, to any member, and by voluntarily signing this membership application and accepting membership into the club, all members acknowledge that the use of the club's facilities is at their own risk.

Signature: _____ Date: _____

New Member Application Procedure

1. A prospective applicant must present all of the following items for consideration as a member:
 - a. This completed form
 - b. Proof of citizenship by means of one of the following:
 - 1) A valid U.S. Passport
 - 2) A Government Issued Birth Certificate with a raised seal
 - 3) A Certificate of Naturalization
 - c. An original CORI check at your expense (only if the applicant does not have a sponsor or current license to carry)
 - d. Payment for the Dues, Initiation, and Work Assessment Fee (reference the payment schedule on Page 1)
2. You must arrive prior to a regular Monday night general business meeting at 6:30 PM to be interviewed by the Board of Directors.
3. At this time you will be required to present yourself to the members present.
4. Upon acceptance or denial you will be notified by the orientation officer to setup an orientation or in the case of denial to pick up your documents and returned fees.